



TPW

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

KORDEL et al

Serial No.:

10/815,702

Filed:

April 2, 2004

For:

Housing With Conductor Bus For A

Disconnecting Apparatus

Group:

2833

Examiner:

UNDER 37 CFR 1.97 & 1.98

Mail Stop: DD

**Commissioner For Patents** 

August 6, 2004

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In the matter of the above-identified application, applicants are submitting herewith a copy of a communication from a foreign patent office in a counterpart foreign application and copies of the documents listed in the attached form equivalent to Form PTO-1449 for the Examiner's consideration.

This information disclosure statement is being submitted before the mailing date of a first office action on the merits.

To the extent the documents listed on the attached form equivalent to Form PTO-1449 are not in the English language, the requirement of 37 CFR 1.98(a)(3) for a concise explanation of the relevance is satisfied by an English language version or translation of the foreign patent office report citing the documents.

It is respectfully requested that this information disclosure statement be considered by the Examiner.

Please charge any shortage in the fees due in connection with the filing of this paper, including extension of time fees, to the deposit account of Antonelli, Terry, Stout & Kraus, LLP, Deposit Account No. 01-2135 (Case: 306.43720X00), and please credit any excess fees to such deposit account.

Respectfully submitted,

ANTONELLI, TERRY, STOUT & KRAUS, LLP

Alan E. Schiavelli

Registration No. 32,087

AES/jla (703) 312-6600 Attachments

10/815,702

FORM PTO-1449 (Rev. 4/92) U.S. Department of Commerce Patent and Trademark Office

| ATTY. C | OCKET NO. |
|---------|-----------|
|---------|-----------|

SERIAL NO.

| P | E   | JC1, | <i>}</i> |
|---|-----|------|----------|
| В | 0 6 | 2004 | COFFICE  |

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

APPLICANT

KORDEL et al

306.43720X00

FILING DATE

April 2, 2004

**GROUP** 

## **U.S. PATENT DOCUMENTS**

| <del></del> |          |          |              |          |   |                 |                 | T                    | · - r · · · · · · · · · · · · · · · · · | T T                             |  |
|-------------|----------|----------|--------------|----------|---|-----------------|-----------------|----------------------|---|---------------------------------|--|
| DOC         | UMENT N  | UMBER    |              |          |   |                 | DATE            | NAME                 | CLASS                                   | SUBCLASS                        | FILING DATE<br>IF APPROPRIATE            |
| 4           | 2        | 2        | 4            | 4        | 8 | 7               | 9/80            | Simonsen             |   |                                 |  |
| _           |          |          | -            |          |   |                 |                 |                      |   |                                 | _  |
|             |          | -        |              |          |   |                 |                 |                      |   |                                 |  |
| _           | <u> </u> | -        |              |          |   |                 |                 |                      |   |                                 |  |
|             |          |          | <del> </del> |          | _ |                 |                 |                      | -                                       |                                 |  |
|             |          |          |              | <u> </u> |   |                 |                 |                      |   |                                 | <u> </u>                                 |
|             |          | ļ        |              | <u> </u> |   |                 |                 |                      |   |                                 |  |
|             | +        | -        |              |          |   |                 |                 |                      |   |                                 |  |
|             | +        | <u> </u> |              |          |   |                 | <u></u>         |                      |   |                                 |  |
|             | _        | -        |              |          |   |                 |                 |                      |   |                                 |  |
|             |          |          | 4 2 2        |          |   | DOCUMENT NUMBER | DOCUMENT NUMBER | DOCUMENT NUMBER DATE | DOCUMENT NUMBER DATE NAME               | DOCUMENT NUMBER DATE NAME CLASS | DOCUMENT NUMBER DATE NAME CLASS SUBCLASS |

## **FOREIGN PATENT DOCUMENTS**

|  | DOCU | MENT N | JMBER |   |   |   |    | DATE  | COUNTRY | CLASS | SUBCLASS | TRANSLATIO | N  |
|--|------|--------|-------|---|---|---|----|-------|---------|-------|----------|------------|----|
|  |      |        | . ——  |   |   |   |    |       |         |       |          | YES        | NO |
|  | 4    | 4      | 1     | 3 | 8 | 4 | 7  | 11/94 | Germany |       |          |            |    |
|  | 1    | 9      | 6     | 1 | 6 | 9 | 93 | 10/97 | Germany |       |          |            |    |
|  | 1    | 9      | 6     | 1 | 6 | 9 | 94 | 10/97 | Germany |       |          |            |    |
|  | 1    | 9      | 7     | 3 | 2 | 6 | 50 | 2/99  | Germany |       |          |            |    |
|  | 2    | 9      | 6_    | 1 | 4 | 9 | 76 | 1/97  | Germany |       |          |            |    |
|  | 2    | 9      | 7     | 0 | 0 | 5 | 94 | 4/97  | Germany | ŀ     |          |            |    |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

|  | Patent Abstracts of Japan, Pub. No. 2000123695, Appln. No. 10293233, filed Oct. 1998 |
|--|--|
|  |  |
|  |  |

**EXAMINER** 

**DATE CONSIDERED** 

EXAMINER: Initial if citation is considered, draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

FORM PTO-1449 (Rev. 4/92) U.S. Department of Commerce Patent and Trademark Office

| ATTY. DOCKET N | Ο. |
|----------------|----|
|----------------|----|

SERIAL NO.

| (     | Rey.  | 4/92)  |
|-------|-------|--------|
| NP    | E     | JC,    |
| ) BUA | g è z | מסי בי |

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

APPLICANT

KORDEL et al

306.43720X00

FILING DATE

April 2, 2004

GROUP

2833

10/815,702

| L | J.S. | PA | TENT | DOC | <b>JMEN</b> | TS |
|---|------|----|------|-----|-------------|----|
|   |      |    |      |     |             |    |

| XAMINER<br>NITIAL | DOCUMENT NUMBER |          |          |          |  |  |   | DATE        | Ņ | FILING DATE IF APPROPRIATE                       |  |              |
|-------------------|-----------------|----------|----------|----------|--|--|---|-------------|---|--|--|--------------|
|                   |                 |          |          |          |  |  |   |             |   | ł  |  |              |
|                   |                 |          |          |          |  |  |   |             |   |  |  | <del> </del> |
|                   |                 | +        |          |          |  |  |   | <del></del> |   |  |  |              |
|                   |                 | -        |          |          |  |  |   |             |   | <del>                                     </del> |  |              |
|                   |                 |          |          |          |  |  |   |             |   |  |  |              |
|                   |                 |          |          |          |  |  |   |             |   |  |  |              |
|                   |                 |          |          |          |  |  |   | -           |   |  |  |              |
|                   |                 | +        |          |          |  |  |   |             |   |  |  |              |
|                   |                 | <u> </u> |          |          |  |  |   |             |   |  |  |              |
|                   |                 |          |          |          |  |  |   |             |   | <br>   |  |              |
|                   |                 |          |          |          |  |  |   |             |   |  |  |              |
|                   |                 |          |          |          |  |  |   |             |   |  |  |              |
|                   |                 |          |          |          |  |  |   |             |   |  |  |              |
|                   |                 | . l      | <u> </u> | <u> </u> |  |  | l |             |   |  |  |              |

|  | DOCU | MENT N | JMBER | • |    |   |    | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|--|------|--------|-------|---|----|---|----|------|---------|-------|----------|-------------|----|
|  |      |        |       |   |    |   |    |      |         |       |          | YES         | NO |
|  | 3    | 9      | 3     | 4 | 0  | 4 | 8  | 4/91 | Germany |       |          |             |    |
|  | 1    | 9      | 7_    | 0 | 5  | 2 | 42 | 8/98 | Germany |       |          |             |    |
|  | 1    | 9      | 9     | 0 | 1_ | 6 | 37 | 7/99 | Germany |       |          |             |    |
|  |      |        |       |   |    |   |    |      |         |       |          |             |    |
|  |      |        |       |   |    |   |    |      |         |       |          |             |    |
|  |      |        |       |   |    |   |    |      |         |       |          |             |    |

| OTHER | <b>DOCUMENTS</b> | (Including | Author  | Title Date | Partinant | Panae  | Etc ) | i |
|-------|------------------|------------|---------|------------|-----------|--------|-------|---|
| VIDEN | DUCUMENIS        | unciuama   | Author. | mue. Date. | rennem    | raues. | EIG.  |   |

|             | <br> | <br> |          | <br>• |  |  |  |
|-------------|------|------|----------|-------|--|--|--|
|             |      |      |          |       |  |  |  |
| <del></del> |      |      | <u>-</u> |       |  |  |  |
|             |      |      |          |       |  |  |  |

**EXAMINER** 

**DATE CONSIDERED** 

EXAMINER: Initial if citation is considered, draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.